

## **VETERAN OF THE YEAR**

## 2017

### Sunday 29 October 2017

# The Kennel Club Building, Stoneleigh Park, Nr Coventry, CV8 2LZ Afternoon competition, not before 12 noon

This form must be used by one person (or partnership) only. Writing must be in **BLOCKLETTERS** and in **INK** or **INDELIBLE PENCIL**. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made, the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In the case of dispute, proof of postage of such applications may be required by the Kennel Club. A Puppy under 6 months old cannot be exhibited. On no account will entries be accepted without fees. \* The Kennel Club Authority to Compete number for dogs resident outside of the UK must be stated or the entry will be returned.

### **ENTRIES CLOSE: Friday 13 October 2017 (postmark)**

Entry fe	es for each do	g:						
	Entries		£ 7.50	£				
	Catalogues (p	re order)	£ 2.50	£				
	Membership	Single	£ 7.50	£				
		Joint	£ 9.00	£				
		Overseas	£10.00	£				
		Family	£10.00	£				
	Rosette Do	nations		£				
	Donation to Health Fund							
Enclosed Cheque/PO payable for £								
Payable to THE BORDER COLLIE CLUB OF GREAT BRITAIN								
On no account will entries be accepted without fees								
	`ina		Dom					

Registered Name of Dog Add NAF is name applied for Add TAF is transfer applied for	Breed	Sex D or B	Full Date of Birth	Breeder (if owner put exh)	Sire (block capitals)	<b>Dam</b> (block capitals)	CLASS
	BORDER COLLIE						
	BORDER COLLIE						
	BORDER COLLIE						

#### **DECLARATION**

We agree to submit to and be bound by the Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned. We also undertake to abide by the Regulations of this show and not to bring to the show any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the show or bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F(Annex B).

We agree, without reservation, that any Veterinary Surgeon operating on any of our dogs in such a way that the operation alters the natural conformation of the dog or part thereof, may report such operation to the Kennel Club. I further declare that, I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

<b>BLOCK LETTER</b>	S THROUGHOUT PLEASE!
Name of Owner(	s)
(Mr/Mrs/Miss/M	s)
Owner(s) Affix	
Address	
Postcode	Tel (STD)
All entries and fe	es, which must be prepaid. To be sent to: Tracey Wilkinson
14 Browning Ro	oad Swadlincote Derbyshire DE11 0DU

Tel: 01283 223230 Email: tracey.rankin@sky.com